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## BIB DATA SHEET

CONFIRMATION NO. 5762

| SERIAL NUMBER                                                                                                                                                                                                                                                                  | FILING or 371(c)<br>DATE                                                                                          | CLASS                             | GROUP ART UNIT                                                                                                                                                                                                                                                            | ATTORNEY DOCKET<br>NO.        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 10/706,295                                                                                                                                                                                                                                                                     | 11/12/2003<br>RULE                                                                                                | 604                               | 3734                                                                                                                                                                                                                                                                      | ACSG 64929                    |
| <b>APPLICANTS</b><br>Brad Kellerman, Escondido, CA;<br>David H. Burkett, Temecula, CA;<br>Robert Hayzelden, Temecula, CA;                                                                                                                                                      |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |
| <b>** CONTINUING DATA *****</b> none 11/3/2010 /MM/                                                                                                                                                                                                                            |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |
| <b>** FOREIGN APPLICATIONS *****</b> none 11/3/2010 /MM/                                                                                                                                                                                                                       |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/09/2004                                                                                                                                                                                                         |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /MICHAEL G<br>MENDOZA/<br>Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR<br/>COUNTRY</b><br>CA | <b>SHEETS<br/>DRAWINGS</b><br>5                                                                                                                                                                                                                                           | <b>TOTAL<br/>CLAIMS</b><br>37 |
| <b>INDEPENDENT<br/>CLAIMS</b><br>4                                                                                                                                                                                                                                             |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |
| <b>ADDRESS</b><br>FULWIDER PATTON LLP<br>HOWARD HUGHES CENTER<br>6060 CENTER DRIVE, TENTH FLOOR<br>LOS ANGELES, CA 90045<br>UNITED STATES                                                                                                                                      |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |
| <b>TITLE</b><br>Component for delivering and locking a medical device to a guide wire                                                                                                                                                                                          |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>1512                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |